

Serial No. **60545**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **SEP 26 1994**

Returned to applicant for correction

Corrected application filed

Map filed

Proposed POU under 60543

26 Sep 94 Proposed POD

existing 2 Apr 75 under 29261

The applicant **SKY RANCH UTILITY COMPANY**

11999 San Vicente Blvd. Suite 440 of Los Angeles
CA 90049

City or Town

hereby make application for permission to change the
place of use of a portion

Point of diversion, manner of use, and/or place of use

Permit #29261

of water heretofore appropriated under

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **underground**
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **0.871 cfs. not to exceed 608.94 acre feet annually**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **quasi municipal and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **quasi municipal and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **the SE 1/4 NE 1/4 Section 35, T.21N., R.20E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M. or at a point from which the Northeast Corner of Section 24, T.21N.,
distance to a section corner. If on unsurveyed land, it should be stated.

R.20 E., M.D.B. & M. bears N 26° 15' 00" E., a distance of 13645.83 feet.

6. The existing permitted point of diversion is located within
If point of diversion is not changed, do not answer.

7. Proposed place of use **See Exhibit #1 attached**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **See Exhibit #2 attached**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **existing well, pump, motor and water**
State manner in which water is to be diverted, i.e. diversion structure,
distribution system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works **existing**

13. Estimated time required to construct works **existing**

14. Estimated time required to complete the application of water to beneficial use five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will be commingled with water from two other existing wells and used
to serve existing and future customers of the Sky Ranch Utility Company.

Refer to the map filed under Permit #29261 for existing point of diversion
and place of use.

ROBERT E. FIRTH

By S/Robert E Firth
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared cm/ jv cl/cmg

Protested _____

APPROVAL _____
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 29261 is issued subject to the terms and conditions imposed in said Permit 29261 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60543, 60544 and 60545 shall not exceed 608.94 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.87 cubic feet per second, but not to exceed 608.94 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 21, 1997

Proof of completion of work shall be filed before March 21, 1997

Application of water to beneficial use shall be made on or before February 21, 2001

Proof of the application of water to beneficial use shall be filed on or before March 21, 2001

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 11 1997

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 21st day of February

A.D. 19 97

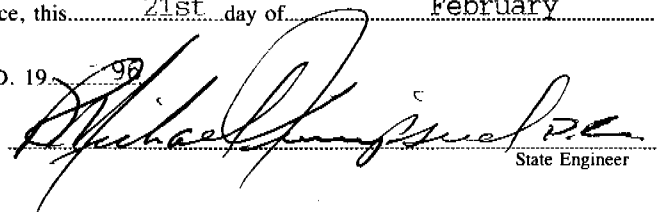

 State Engineer

EXHIBIT 1
PROPOSED PLACE OF USE

Section 23, T. 21 N., R. 20 E. M.D.B.&M.

PORTIONS OF: SW $\frac{1}{4}$ NE $\frac{1}{4}$
SE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: S $\frac{1}{2}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$

PORTIONS OF: S $\frac{1}{2}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 26, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: SE $\frac{1}{4}$ NE $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$

PORTIONS OF: NE $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ NE $\frac{1}{4}$
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35, T. 21 N., R. 20 E. M.D.B.&M.

ALL OF: E $\frac{1}{2}$
PORTIONS OF: NE $\frac{1}{4}$ NW $\frac{1}{4}$
SE $\frac{1}{4}$ NW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 36, T. 21 N., R. 20 E. M.D.B. & M

PORTIONS OF: NW $\frac{1}{4}$ NW $\frac{1}{4}$
SW $\frac{1}{4}$ NW $\frac{1}{4}$
NW $\frac{1}{4}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SW $\frac{1}{4}$
SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXHIBIT 2
EXISTING PLACE OF USE

T. 21 N., R. 21 E., M.D.B. & M.

Sec. 7	Lots 2, 3 and 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 8	S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$
Sec. 9	SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
Sec. 16	NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
Sec. 17	All
Sec. 18	Lots 1, 2, 3, and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 19	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (ALL)
Sec. 20	All
Sec. 29	N $\frac{1}{2}$ NW $\frac{1}{4}$
Sec. 30	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$
Sec. 31	Lots 1, 2, 3, and 4 E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$ (ALL)

T. 21 N., R. 20 E., M.D.B. & M.

Sec. 1	Lots 4, 7, 10, 11 and 13 through 22 and SW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 2	Lots 2 and 8 through 46; W $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 12	Lots 3 through 12; SW $\frac{1}{4}$
Sec. 13	Lots 1 and 4
Sec. 14	That portion of the east $\frac{1}{2}$ lying east of State Highway 33
Sec. 23	That portion lying east of State Highway 33
Sec. 24	S $\frac{1}{2}$; NW $\frac{1}{4}$
Sec. 25	All
Sec. 26	That portion lying east of State Highway 33
Sec. 35	That portion lying east of State Highway 33
Sec. 36	All